

**Government of West Bengal**  
**Water Resources Investigation and Development Department**  
**Establishment (Cell-II) Branch**  
**6<sup>th</sup> Floor, Block-A, Khadya Bhawan Complex,**  
**11A, Mirza Ghalib Street, Kolkata-700087.**

No. 1091-WI-11011(99)/79/2023-SECTION (WRIDD)-Dept. of WRID

Dated : 27.09.2023

**NOTIFICATION**

The Governor is pleased to order for *taking over of the additional charge/handing over of the charge*, in the interest of public service, of the following *Chief Engineers of Water Resources Development Directorate* under administrative control of this Department and to post them at the offices mentioned in Column-IV in the table below *with effect from the date(s) on which they assume the charge of the post/office* until further order:-

Sl. No.	Name of Officer with Designation	Present Place of Posting with Additional Charge(s), if any	Taking Over /Handing Over of Charge(s)	Mode of Change
I	II	III	IV	V
1.	<b>Shri Kalyan Mitra, Administrator (Chief Engineer), Teesta, C.A.D.A., Siliguri</b>	Administrator (Chief Engineer), Teesta, C.A.D.A., Siliguri	[This post of <b>Chief Engineer</b> would be vacant w.e.f. <b>01.10.2023</b> due to retirement on superannuation of <b>Shri Kalyan Mitra</b> , on <b>30.09.2023</b> ]	<b>HANDING OVER</b>
2.	<b>Shri Tarun Kanti Ranga, Chief Engineer-II, W.R.D.D.</b>	Chief Engineer-II, W.R.D.D.(HQs.)	<b>Chief Engineer-II, W.R.D.D.(HQs.)</b> with additional charge of <b>Administrator (Chief Engineer), Teesta, C.A.D.A., Siliguri</b>	<b>TAKING OVER of Additional Charge</b>

The *Director of Personnel & Ex-Officio Chief Engineer, Water Resources Development Directorate*, is requested to *inform the concerned officers* and others concerned immediately.

*Sd/-*  
**Deputy Secretary**  
**to the Government of West Bengal**


No. 1091/1(20) -WI-11011(99)/79/2023-SECTION (WRIDD)-Dept. of WRID Dated : 27.09.2023

Copy forwarded for information and taking necessary action to:-

1. The Principal Accountant General (A&E), West Bengal, Treasury Buildings, Kolkata-700001;
2. The Engineer-in-Chief & Ex-Officio Secretary, Water Resources Investigation and Development Department ;
3. The Director of Personnel & Ex-Officio Chief Engineer, Water Resources Development Directorate, 6<sup>th</sup> Floor, Block-B, 11A, Mirza Ghalib Street, Kolkata-700087;

**Contd.**

4. The Chief Engineer-I, Water Resources Development Directorate, 6<sup>th</sup> Floor, Block-B, 11A, Mirza Ghalib Street, Kolkata-700087;
5. The Chief Engineer-II, Water Resources Development Directorate, 6<sup>th</sup> Floor, Block-B, 11A, Mirza Ghalib Street, Kolkata-700087;
6. The Director, State Water Investigation Directorate, Nirman (Sech) Bhawan, 3<sup>rd</sup> Floor, Salt Lake City, Kolkata-700091;
7. The Administrator (Chief Engineer), Teesta Command Area Development Authority, Siliguri;
8. The Additional Project Director, West Bengal ADMI Project, Block-14/2, CIT Scheme-VIII(M), ICMARD Buildings, 8<sup>th</sup> Floor, Ultadanga, Kolkata-700067;
9. The Managing Director, West Bengal Agro-Industries Corporation Ltd., 3<sup>rd</sup> Floor, 23-B, N.S. Road, Kolkata-700001;
10. The Managing Director, West Bengal State Minor Irrigation Corporation Ltd., 5, Mustaque Ahmed Street, Kolkata-700016;
11. **Shri Kalyan Mitra**, Administrator (**Chief Engineer**), Teesta, C.A.D.A., Siliguri;  
*He is requested to hand over the charges of Administrator (Chief Engineer), Teesta, C.A.D.A., Siliguri to **Shri Tarun Kanti Ranga** on 29.09.2023 (Afternoon).*
12. **Shri Tarun Kanti Ranga**, Chief Engineer-II, W.R.D.D.;  
*He is requested to take over the charges of Administrator (Chief Engineer), Teesta, C.A.D.A., Siliguri from **Shri Kalyan Mitra** in addition to his main charges on 29.09.2023 (Afternoon).*
13. The Financial Advisor attached to this Department;
14. The P.S. to the Hon'ble Minister-in-Charge of this Department;
15. The Sr. P.S. to the Principal Secretary of this Department;
16. The Sr. P.A. to the OSD & Special Secretary of this Department;
17. The P.A. to the Joint Secretary (M.I.) of this Department;
18. The P.A. to Joint Secretary (Law) of this Department;
19. The IT Cell of this Department for uploading it on the website;
20. The Guard File.

  
**Deputy Secretary**  
**to the Government of West Bengal**